



**OFFICIAL INVITATION**

**FIPSeD 2022 XVI Black Bass World Championship  
USA, Columbia, South Carolina  
Lake Murray  
October 16-22, 2022**



To: National Bass Team,

The United States Angling Confederation invites you to the 2022 Black Bass World Championship in Columbia, South Carolina on Lake Murray, United States of America. The United States Angling Confederation and Capital City Lake Murray Country will utilize the professional resources of Major League Fishing to provide the championship of a lifetime. The venue of Lake Murray is a world class bass fishery proven many times by the number of top-level professional bass tournaments hosted there. The southern charm of Columbia, SC and the surrounding area will welcome all attendees and provide many cherished memories. The United States Angling Confederation is partnered with Capital City Lake Murray Country Regional Tourism Board to ensure a successful production of event. Capital City Lake Murray Country intends to make the event a success in terms of fishing, guest experience, and spectator attendance.

**The dates for the XVI Black Bass World Championship are October 16-22, 2022**

Included are the following documents to complete:

- Team Registration Form
- Athlete / Delegate Registration Form
- Guest Registration Form
- Fishing License Form
- Visa Request Form



Travel information of arrival and departure must be provided, to organizer, by all teams.



Thank you,

John Knight  
International Organizer

Tony Forte  
USAngling President

Mike McNett  
USAngling Freshwater Director





### Championship Bass Fishing Venue - Lake Murray

Lake Murray is a reservoir in the United States located in the state of South Carolina. It is approximately 50,000 acres in size, has roughly 500 miles of shoreline and is a 45-minute drive from the host hotel in Columbia. Lake Murray offers some of the finest largemouth bass fishing in the South. An excellent producer of largemouth bass, including trophies over 10 pounds are available on Lake Murray. Docks and brush piles provide important cover.

### Boat Launch - Dreher Island State Park

Dreher Island State Park spans three islands, 348 acres and provides access to 12 miles of Lake Murray shoreline. Anglers will find some of the best largemouth bass fishing spots. It has long been a popular location and launching spot for major national fishing tournaments.



The Championship will use Dreher Island for the:

|  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• MLF sponsored Weigh-In (walk up)</li> <li>• Lunch and ice distribution daily</li> </ul> | <ul style="list-style-type: none"> <li>• Refueling of boat gas</li> <li>• Truck and trailer parking – all reserved</li> </ul> |
|--|---|







## Town of Columbia, South Carolina

Columbia is the capital city of South Carolina. It's home to the South Carolina State House, a Greek Revival building set in gardens dotted with monuments. Riverbanks Zoo & Garden is a huge park with animal enclosures and botanical gardens. A diverse art collection, spanning centuries, is on display at the Columbia Museum of Art. Dating to 1823, the Robert Mills House is a mansion and museum surrounded by ornate gardens. Lots to do and see!



## Host Hotel and Lodging

The Doubletree Hilton Hotel will be the headquarters hotel and lodging for the championship. Daily meals for attendees, Opening and Closing banquets, captains' meetings, and official event staff meeting room will all reside in the Doubletree Hilton. This is the official host hotel and the Hilton promises to make this an exceptional experience for all attendees.



[DoubleTree by Hilton Hotel Columbia, South Carolina](#)

Address: 2100 Bush River Rd, Columbia, SC 29210

Phone: 803-731-0300

To book an early arrival and get the event discounted lodging rate, call the hotel at this number and tell them you are attending the 2022 Black Bass World Championship. T +1.803.731.0300 - Press 0 for front desk



## Transportation

**Columbia Metropolitan Airport (CAE)** is the main commercial airport for Columbia and the Midlands region of South Carolina. The airport is five miles southwest of Columbia, in Lexington County. Many international airports connect to Columbia Metropolitan Airport.

**New York, Dallas, Houston, Atlanta, Chicago, Philadelphia, Washington DC, Charlotte.**

We encourage teams to rent cars to have the opportunity to see the area and review the lake.

**Team Arrivals** to Columbia Metropolitan Airport (CAE) will have a van service to take them to hotel.



## Map of event locations

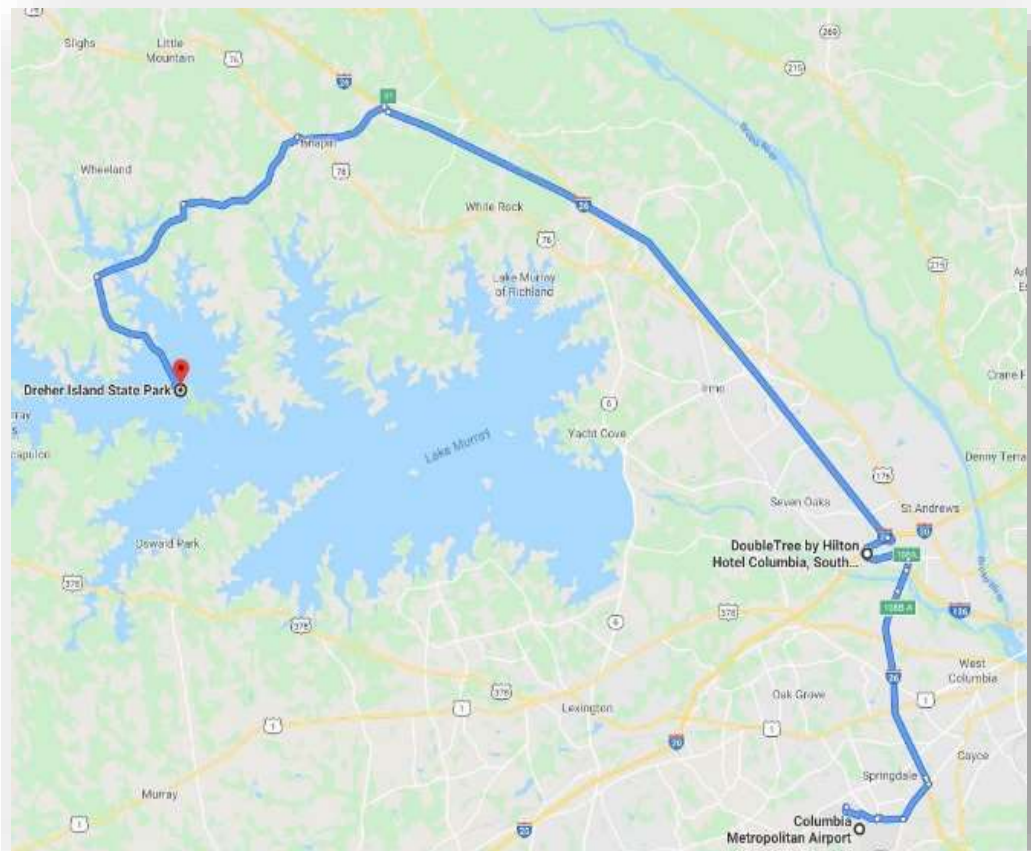
### Columbia Metropolitan Airport to Hotel

Head east on Aviation Way and continue onto Lexington Dr. Turn right at John N. Hardee Expy. Turn left at Airport Blvd. Turn left to merge onto I-26W towards Spartanburg. Take Exit 63A and turn left onto Bush River Road -1.1 miles on right.

### Hotel to

#### Dreher Island State Park

Get on I-20 E. (2 min. 0.4 mi). Follow I-26 W to Columbia Ave. Take exit 91 from I-26 W (16 min. 16.8 mi). Continue to Columbia Ave. Take St Peters Church Rd and Dreher Island Rd to State Park Rd in Newberry County (22 min 12.6 mi).





## International Travel Requirements

This event will follow the local and national governing Covid-19 laws.

Non-U.S. citizen: Air Travel to the United States – [learn more here](#)



### Before You Travel to the United States

#### Proof of Vaccination REQUIRED

- All non-U.S. citizen, non-U.S. immigrants traveling to the United States by air are required to show proof of being fully vaccinated against COVID-19. Only limited exceptions apply. Learn more about this [requirement](#).

#### Testing REQUIRED

Before boarding a flight to the United States, you are required to show one of the following:

- If you are [fully vaccinated](#): Proof of vaccination and a **negative COVID-19 test result taken no more than 3 days before travel.**
- If you are NOT fully vaccinated and meet the [criteria for an exception](#) for the requirement for proof of COVID-19 vaccination: A negative COVID-19 test result taken no more than 1 day before travel.
- Children under 2 years old do not need to test. There is also an option for people who have documented recovery from COVID-19 in the past 90 days. Learn more about these [requirements](#).

#### Contact Information REQUIRED

- All air passengers to the United States will also be required to provide contact information to airlines before boarding flights to the United States. This strengthens a travel process already in place to rapidly identify and contact people in the U.S. who may have been exposed to a communicable disease, such as COVID-19. Access to travelers’ contact information will allow U.S. federal, state, and local health departments, and agencies to share appropriate health and public health information necessary to help keep the public safe.

Do NOT travel if...

- You have been exposed to COVID-19 unless you are fully vaccinated or recovered from COVID-19 in the past 90 days.
- You are sick.
- You tested positive for COVID-19 and haven’t ended isolation (even if you are fully vaccinated).
- You are waiting for results of a COVID-19 test. If your test comes back positive while you are at your destination, you will need to isolate and postpone your return until it’s safe for you to end isolation. Your travel companions may need to self-quarantine.

#### Travel Covid-19 Testing For Departures

- This will be offered at the host hotel with testing cost to be paid by traveler.
- Saturday, October 22, 2022 from 6:00 PM – 8:00 PM







## Entry Fees for the FIPSeD 2022 XVI Black Bass World Championship

### “TEAM”

Team Entry fee € 1,400.00

FIPSeD fee € 150.00

The team entry fee includes 10 closing gala tickets, fishing licenses, insurance coverage, and any gadgets the Organizing Committee might distribute.

### “INDIVIDUAL PAIR”

If a C.I.P.S. member Nation isn't able to have 3 “pairs” to compose a team, the relevant anglers shall be allowed to participate as individual “pair(s)” (those anglers competing only as individual “pair” will not be included in the scoring for the Nations’ medals). Maximum 2 individual “pairs” per Nation is allowed to participate, provided that the Nation of belonging has not registered any team.

Pair Entry fee € 300.00 for each “pair”

FIPSeD fee € 50.00 for each “pair”

The Pair entry fee includes the closing gala dinner, the fishing permit for the whole duration of the championship (the period of practice and the competition itself), insurance and sundry expenses such as gifts, cups, trophies, etc.

**When registering for a championship, the Federations, in addition to the official members of the Delegation, will also be allowed to register extra people (up to a maximum of 3) who will be considered as belonging to the Delegation itself. The registration cost for each of these accompanying people will be € 100 of which € 75 will go to the organizers for the official banquet, insurance and any gadgets and € 25 will go to F.I.P.S.e.d. for the expenses related to the medal and diploma that will be delivered to the person in question in case of achievement of the podium by the federation to which he belongs. Room and board costs will be borne by these extra people.**

### “FULL PACKAGE FEES”

The **Accommodation Full Board** fees of the delegations, in the official hotel, will be at the DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, and includes dinner on November 1st to dinner on November 6th. - liquor excluded for all the proposals.

- **Full Board in double room\* per athlete € 1,400.00; the price includes boat**
- **Full Board in double room\* per athlete € 1,100.00; the nation provides own boat**
- **Full Board in double room\* for reserve, captain, delegate, guest € 900.00 each.**

**\*Double Room may include a person from another team, if your team has an uneven number of attendees.**

**The additional charge for single room accommodation is € 300.00 for 6 nights, only if available at host hotel.**

.....  
**If a Nation elects not to stay at the designated hotel and wants to hire the boats from the organization € 1,000.00 per athlete.**

Includes: Packed Lunches, Ice, and Ramp Lakeside Dinner.

Not included: breakfast, and other daily meals.

**If a Nation elects not to stay at the designated hotel and has its own boats € 650.00 per athlete, reserve, captain, delegate, guest**

Includes:, Packed Lunches, Ice, and Ramp Lakeside Dinner.

Not included: fuel, spare boat, transportation, breakfast, and other daily meals.



**Gala Costs for any accompanying persons not included in above rates**

Opening Gala Dinner for any accompanying persons is € 60.00 per person.

Closing Gala Dinner for any accompanying persons is € 60.00 per person.

Ramp Lakeside Dinner cost € 50.00 per person.

**OPENING CEREMONY**

The opening ceremony will take place at the official hotel, DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, at 8:00 PM.

**AWARD CEREMONY AND GALA DINNER**

The awards ceremony and closing dinner will take place at the official hotel, DoubleTree by Hilton Hotel Columbia, South Carolina, 2100 Bush River Rd, Columbia, SC 29210, at 8:00 PM.



**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**TEAM APPLICATION** \_\_\_\_\_

**Country/Team** \_\_\_\_\_

**Team Contact Person** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Email** \_\_\_\_\_

Championship team fees:

- € 1,400.00 Registration Fee per Nation (rule 5.2)
- € 150.00 FIP Sed Fee per Nation (rule 55)
- € 300.00 Entry Fee for Single Pair (€ 600.00 for 2 pairs)
- € 50.00 For each "pair" FIP Sed fee
- € 30.00 Per Bank Wire Transfer

Notes:

- Wire Transfer Team Fees to USAngling bank account.

**All registration fees are due, 30 days, from time of Application submission, by electronic money transfer.**

**Team Registration closes September 1, 2022**

If you have any problems with payment methods, please contact John Knight.

Send team application and all entry forms via email to: [jknight@usangling.org](mailto:jknight@usangling.org)

**I WILL SEND INVOICES TO TEAMS, ONCE APPLICATION IS RECEIVED, REFLECTING WIRE AMOUNT, TO PAY IN US DOLLARS. Minimum Euro to Dollar conversion is 1.15.**

**Wire information will be provided with Team Invoice.**

**SWIFT/BIC:**

**Account Number:**

**Beneficiary Account Name:**





**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**TEAM MEMBER FORM** \_\_\_\_\_

**Team Roster**

**Angler 1**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**Angler 2**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**Angler 3**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**Angler 4**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**Angler 5**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**Angler 6**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

**FEES**

Full board with boat €1,400.00 x 6 = \_\_\_\_\_

Full board using own boat €1,100.00 x 6 = \_\_\_\_\_

Full board for reserve, captain, delegate, guest €900.00 x \_\_\_ = \_\_\_\_\_

Stay at own hotel with boat provided by organizer €1,000.00 x 6 = \_\_\_\_\_

Stay at own hotel using own boat €650.00 x \_\_\_ = \_\_\_\_\_

Single room request for 6 nights, additional fee €300.00 x \_\_\_ = \_\_\_\_\_

Single room person requesting name \_\_\_\_\_

Single room person requesting name \_\_\_\_\_

**Total Due** € \_\_\_\_\_



**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**TEAM MEMBER FISHING LICENSE FORM \_\_\_\_\_**

**Team Roster**

**Angler 1**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Angler 2**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Angler 3**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Angler 4**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Angler 5**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Angler 6**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Reserve 1**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Reserve 2**

Name First \_\_\_\_\_ Last \_\_\_\_\_ Email \_\_\_\_\_ Choose: m/f

Country \_\_\_\_\_ Passport ID Number \_\_\_\_\_ Expiration \_\_\_\_\_ Date of Birth \_\_\_\_\_



**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**RESERVE, MANAGER, CAPTAIN, DELEGATE FORM \_\_\_\_\_**

Reserve 1

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Reserve 2

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Manager

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f

Delegate/Guest

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_ m/f



**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**OFFICIAL VISA INVITATION**

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**Person name**  
**Organization name**  
**Address**  
**Country**

Dear *name here*,

We would like to officially invite you to the 2022 XVI Black Bass World Championship event, in Columbia, South Carolina, USA, this October 16-22, 2022.

The United States Angling Confederation invites you to the 2022 XVI Black Bass World Championship. This championship will be held in Columbia, South Carolina on Lake Murray. All countries are invited to have from one to fifteen attendees. We welcome all attendees to the United States for this world class event and to arrive early to acclimate to the area and stay after to enjoy the city and people.

You are invited to attend, in the United States, from September 1 – December 1, 2022.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Passport No: \_\_\_\_\_ date of expiry: \_\_\_\_\_

Thank you,



John Knight  
[jknight@usangling.org](mailto:jknight@usangling.org)  
 +1 970.376.5703  
 USA Bass / USAngling  
 International Organizer





**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**OFFICIAL PROGRAM**

*All times are EST Eastern Standard Time*

*Last day for unofficial training on the venue is on Saturday October 15 2022*

**Sunday, October 16, 2022**

**Pre Event\***

11:00 AM – 3:00 PM

Youth Angling Day – all Teams are invited to participate – Youth fishing clinic at Columbia Canal and Riverfront Park, lunch provided to volunteers  
Teaching youth conservation and stewardship, meet bass Pros and leaders from IGFA, Boy Scouts, and USAC

5:00 PM - 6:30 PM

Stewards Meeting, Code of Conduct, distribute event jerseys and hats

6:30 PM – 7:30 PM

Stewards and Volunteers Dinner

**\*Early arriving teams are encouraged to attend the Youth Angling Day.**

**2022 XVI Black Bass World Championship Program**

**Monday, October 17, 2022**

**Accreditation / Parade / Captains meeting / Opening Gala**

10:00 AM -3:00 PM

Arrivals, Hotel Check In, Accreditation of Delegates

5:30 PM - 7:00 PM

Captains Meeting, Appointment of International Jury, Draw for Boats & Flights

7:45 PM

Team line up for Flag Walk

8:00 PM – 10:00 PM

Opening Ceremony, Gala Dinner, Symposium Speaker, Team Photos

**Tuesday, October 18, 2022**

**Day 1 Practice**

5:00 AM - 6:30 AM

Buffet breakfast

6:30 AM - 7:30 AM

Drive to ramp

7:00 AM - 7:30 AM

Boats/stewards meet anglers and get ice and lunch

8:00 AM

Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30

4:00 PM

End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30

5:00 PM - 6:00 PM

Drive back to hotel

7:30 PM - 8:30 PM

Dinner

9:00 PM - 9:30 PM

Captains meeting

**Wednesday, October 19, 2022**

**Day 2 Practice**

5:00 AM - 6:30 AM

Buffet breakfast

6:30 AM - 7:30AM

Drive to ramp

7:00 AM - 7:30 AM

Boats/stewards meet anglers and get ice and lunch

8:00 AM

Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30

4:00 PM

End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30

5:00 PM - 6:00 PM

Drive back to hotel

7:30 PM - 8:30 PM

Dinner

9:00 PM - 9:30 PM

Captains meeting



**2022 XVI Black Bass World Championship  
Columbia, SC – Lake Murray – USA - October 16-22, 2022**

**OFFICIAL PROGRAM**

*All times are EST Eastern Standard Time*

**Thursday, October 20, 2022**

**Day 1 Competition**

|                   |  |
|-------------------|--|
| 5:00 AM - 6:30 AM | Buffet breakfast   |
| 6:30 AM - 7:30 AM | Drive to ramp  |
| 7:00 AM - 7:30 AM | Boats/stewards meet anglers and get ice and lunch                          |
| 8:00 AM           | Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30         |
| 4:00 PM           | End fishing - walk weight-in practice - return by flights 4:00, 4:15, 4:30 |
| 5:00 PM - 6:00 PM | Drive back to hotel  |
| 7:30 PM - 8:30 PM | Dinner   |
| 9:00 PM - 9:30 PM | Captains meeting   |

**Friday, October 21, 2022**

**Day 2 Competition / Ramp County Music & BBQ**

|                   |   |
|-------------------|---|
| 5:00 AM - 6:30 AM | Buffet breakfast  |
| 6:30 AM - 7:30 AM | Drive to ramp   |
| 7:00 AM - 7:30 AM | Boats/stewards meet anglers and get ice and lunch                           |
| 8:00 AM           | Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30          |
| 4:00 PM           | End fishing - walk weight-in FLW stage - return by flights 4:00, 4:15, 4:30 |
| 4:30 PM - 6:30 PM | Dinner Lakeside at Ramp and country music at Dreher Island State Park       |
| 6:30 PM - 7:30 PM | Drive back to hotel   |
| 9:00 PM - 9:30 PM | Captains meeting  |

**Saturday, October 22, 2022**

**Day 3 Competition / Awards Dinner Gala / Travel Covid-19 Testing**

|                    |   |
|--------------------|---|
| 5:00 AM - 6:30 AM  | Buffet breakfast  |
| 6:30 AM - 7:30 AM  | Drive to ramp   |
| 7:00 AM - 7:30 AM  | Boats/stewards meet anglers and get ice and lunch                                 |
| 8:00 AM            | Start fishing - Launch by boat number - 3 flights 8:00, 8:15, 8:30                |
| 4:00 PM            | End fishing - walk weight-in FLW stage - return by flights 4:00, 4:15, 4:30       |
| 5:00 PM            | Photos of winners on FLW stage  |
| 5:30 PM - 6:30 PM  | Drive back to hotel   |
| 6:00 PM - 8:00 PM  | Travel Covid-19 Testing   |
| 8:00 PM - 10:00 PM | Awards Dinner Gala  |
|                    | Speakers, Recognitions, Awards, Photos, Official closing by FIP Sed and Organizer |

**Sunday, October 23, 2022**

**Departures**

|                   |                  |
|-------------------|------------------|
| 7:00 AM - 9:00 AM | Buffet breakfast |
| 11:00 AM          | Hotel check out  |





## **ANTI-DOPING INFORMATION** **TUE REQUESTS**



The athletes participating in the Championship, with the registration, implicitly accept all WADA anti-doping rules.

A Therapeutic Use Exemption (TUE) is a certificate granted by an anti-doping organization (IF for international-level athletes, NADO for national-level athletes and Major Event Organisation (MEO) for athlete participating in an MEO event). The certificate is for a set prohibited substance, in certain dosages, with a limited period of validity. An application for a TUE must be based on a documented medical condition and diagnosis and the TUE will only be granted under strict criteria laid out in the International Standard of TUEs.

**Athletes must absolutely avoid taking a medication with a prohibited substance without a valid TUE.**

The presence of a prohibited substance or its metabolites or markers in an athlete's sample without a valid TUE is an Anti-Doping Rule Violation (ADRV), as are the use or attempted use of a prohibited substance or a prohibited method, possession, administration or attempted administration.

Athletes must therefore consult the Prohibited List:

[https://www.wada-ama.org/sites/default/files/resources/files/2022list\\_final\\_en.pdf](https://www.wada-ama.org/sites/default/files/resources/files/2022list_final_en.pdf)

Athlete whose illness or condition requires treatment with a prohibited substance or method must apply to ITA (International Testing Agency) for a Therapeutic Use Exemption (TUE) following the CIPS strict TUE application process. He/she shall then use the application form, which can be downloaded from the ITA website:

[https://ita.sport/uploads/2021/02/ITA\\_TUE\\_Form.pdf](https://ita.sport/uploads/2021/02/ITA_TUE_Form.pdf)

The TUE request has to be sent to the following address: [tue@ita.sport](mailto:tue@ita.sport)

If the TUE is granted, the athlete will then be permitted to use the medication during the period of validity of the TUE without committing an Anti-Doping Rules Violation (ADRV).

Regardless of whether a TUE has been granted or not, athletes should always declare on the doping control forms filled out during sample collection any medications and supplements taken within the seven days prior to sample collection, and any blood transfusions in the three months prior for blood samples.

If a TUE has already been granted by a NADO or by a RADO, the Athlete in question does not have to apply for any additional CIPS TUE, as CIPS recognizes all TUE granted by NADOs and RADOs.

### **BLACK BASS FISHING WORLD CHAMPIONSHIP**

FIPSeD Rules are available and can be downloaded by:

[http://www.fips-ed.com/fipsed/images/Regolamenti/2022/eng/Reg\\_FIPSeD\\_Black\\_Bass\\_2022\\_en\\_def.pdf](http://www.fips-ed.com/fipsed/images/Regolamenti/2022/eng/Reg_FIPSeD_Black_Bass_2022_en_def.pdf)



**ADDITIONAL INFORMATION:**

**Important Phone Numbers**

|                                     |                 |  |
|-------------------------------------|-----------------|--|
| Organizer – John Knight             | +1-970-376-5703 | <a href="mailto:jknight@usangling.org">jknight@usangling.org</a> |
| Tony Forte – USA Bass President     | +1-574-202-4877 | <a href="mailto:tforte@usangling.org">tforte@usangling.org</a>   |
| Hotel - DoubleTree Hilton           | +1-803-731-0300 |  |
| Emergency police, medical, and fire | 911             |  |

**Registration & Opening Ceremony**

- **All teams must communicate their travel arrival and departure to organizer by September 10, 2022.**
- All teams and attendees are required to confirm accreditation upon arrival at hotel.
- Bring a country flag (5’x3’) for event use. Flag will be returned after Closing Dinner.
- Please wear team jersey for team photos at Opening Dinner Gala.

**Fishing License**

- **Fishing license must be on your person during on water events.**
- Fishing License will be handed to you at Accreditation.
- Failing to have fishing license on your body will result in NO FISHING.

**Payment**

- **An INVOICE will be sent with the Team total, once Application and Forms are received.**
- **Teams are not entered into championship until all entries are paid in full.**
- **An official receipt will be sent once application and entry fees are received.**
- **Minimum Euro to Dollar conversion is 1.15**

Please return these Forms to be entered to Championship:

- **TEAM APPLICATION**
- **TEAM MEMBER FORM**
- **TEAM FISHING LICENSE FORM**
- **RESERVE, MANAGER, CAPTAIN, DELEGATE FORM**
- **All registration fees are due, 30 days, from time of Application submission, by electronic money transfer.**
- **Team Registration closes September 1, 2022.**

Contact me, [jknight@usangling.org](mailto:jknight@usangling.org), if you require an ‘invitation letter’ for travel visas.

We look forward to providing a *championship of a lifetime.*

Thank you,

John Knight  
[jknight@usangling.org](mailto:jknight@usangling.org)  
+1-970-376-5703  
International Organizer

